Performative writing

through permutations and the switching of subjectivities

in Time, diffracted

Terhi Marttila

ITI/LARSyS postdoctoral fellow, eGames lab







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Time, diffracted is a 100% aural experience, a 3D space, a maze, navigable by listening (WASD/arrow keys + mouse)

It consists of: repetitive/looping writing in voice, soundscape recordings and small musical thingies

Created late 2023 – early 2024 re-created in June of 2024

> exhibited at ISEA 2024 and now at ELO 2024

Time, diffracted

Terhi Marttila, ISEA 2024

Deena Larsen's call (Coimbra 2023) for accessible eLit: UnConference: Access works!

Accessibility can mean many things

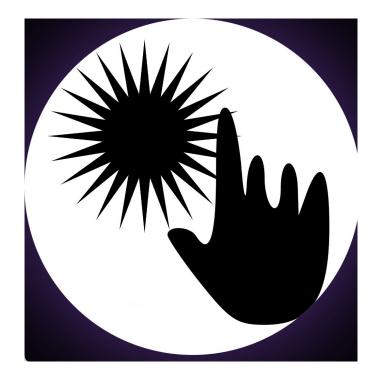
Accessibility can mean many things

I thought: **aural eLit** for the visually impaired

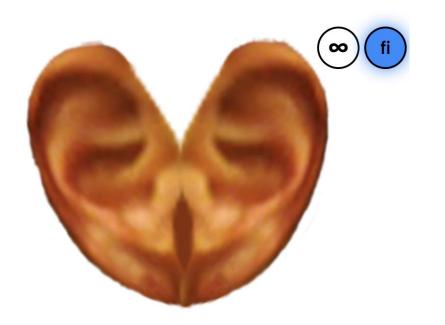
Most of my work revolves around voice **yet** includes visual elements



Gray hairs (2023) thenewriver.us/2407-2/



zzz (2024) https://revistasaca.substack.com/p/zzz



Transplanted (2021) <u>https://nokturno.fi/poem/transplanted/</u>



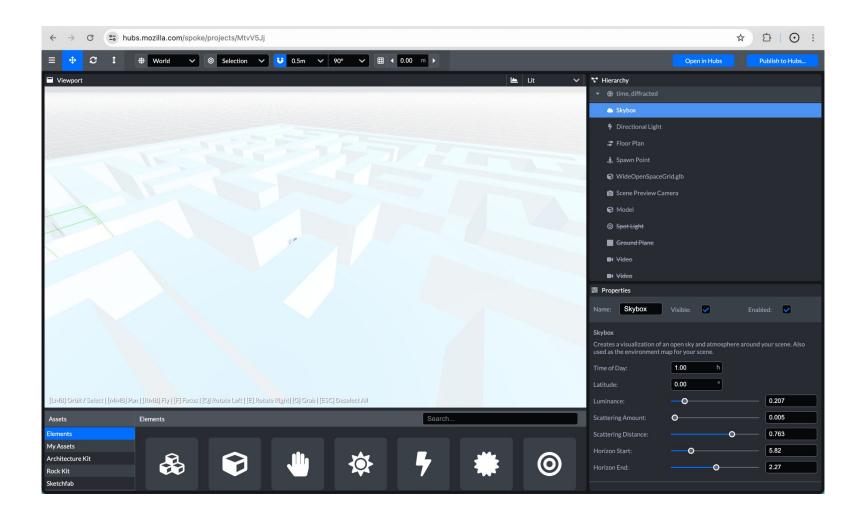
Give me a reason (2016) <u>https://collection.eliterature.org/4/give-me-a-reason</u>

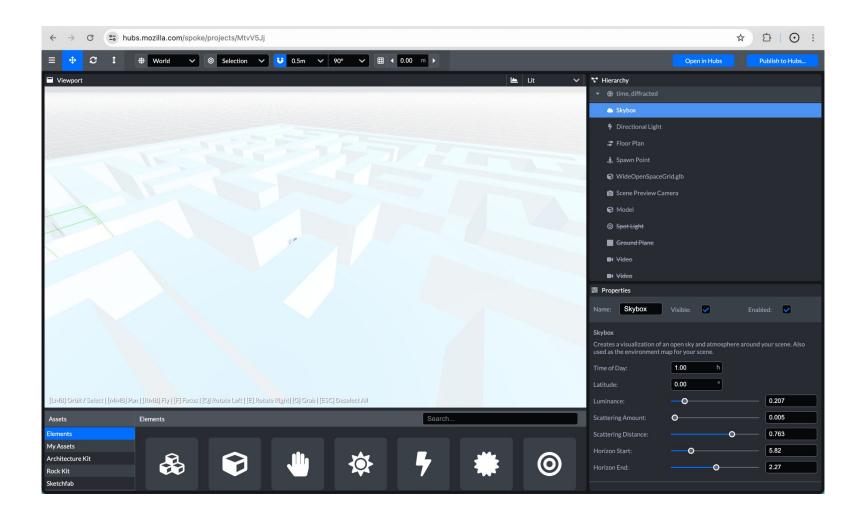
my PhD co-supervisor Dr. Diamantino Freitas: voice interfaces for the visually impaired

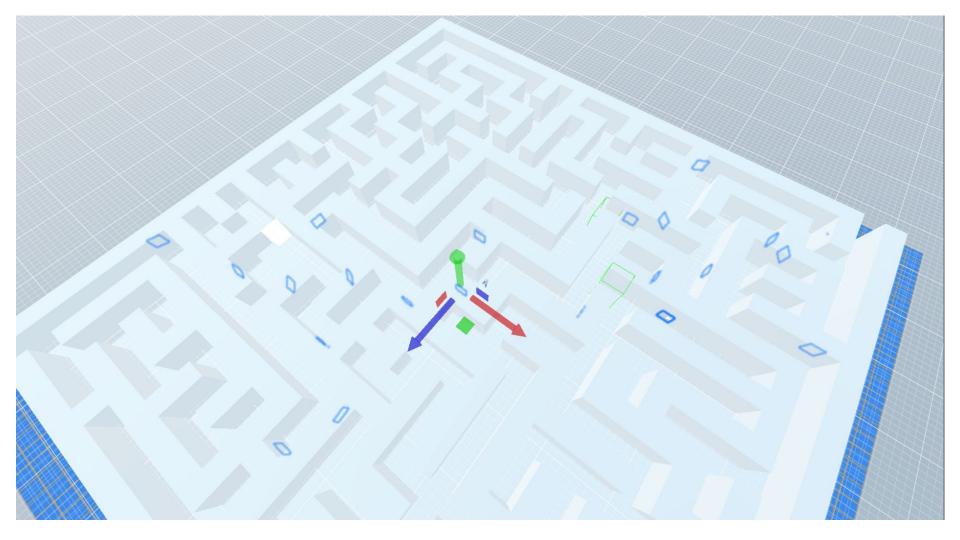
Deena Larsen's call (Coimbra 2023) for accessible eLit: UnConference: Access works!

my starting point was to create a work primarily navigable by listening

I usually work with HTML very 2D







← → C \cdots hubs.mozilla.com/mcTs33d/jumbo-creative-domain

Pessoas (1)

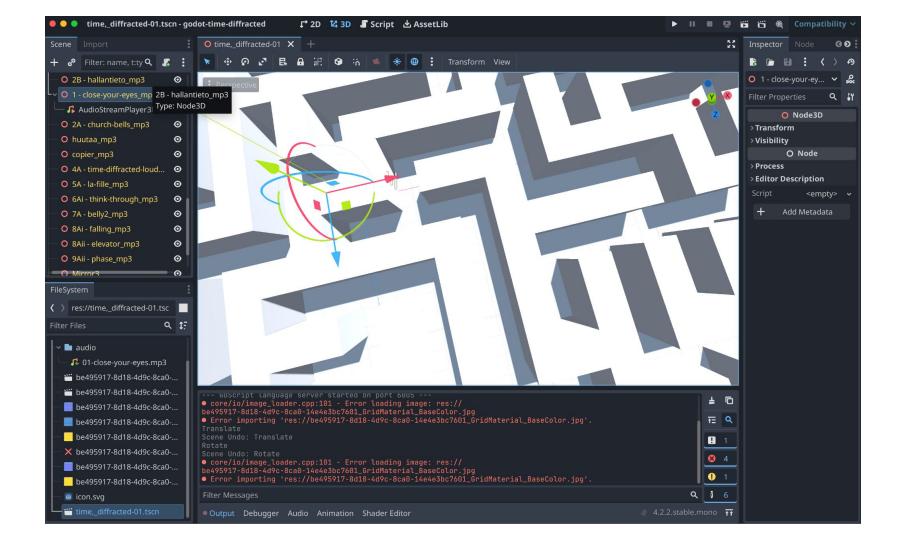
🛞 Objetos



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Convidar



Performative writing

Mozilla hubs: I had no control over when the person would "walk" past my audio

Solution: I need to write in loops



Circle (2012) by Caitlin Fisher <u>https://caitlinfisher.ca/circle-3/</u>

Non-linear, aural reading repetition confessional tone Fisher's voice multiplicity of perspectives meditative state of listening (associations of the visual and the aural)

Suddenly I notice the building starting at me. I realise that they have been there, right there, for a century. That is, generations. They've felt people passing by, but people are really just passing by. The building is made of stone and it hasn't moved for a century. I look at it and I think about the people who will look at it after me. After that, I look at the building again.

Glitch while recording: I started improvising, changing order, changing subjectivities Home / Archives / Vol 15 No 2 (2023): Arts and Gaming, Convergent Feminism and Speculative Futures

/ Arts and Gaming, Convergent Feminism and Speculative Futures

These Gray Hairs Really Scream Out at me: the Confessional I and Autofiction as Feminist Writing in Gray Hairs

Terhi Marttila

Interactive Technologies Institute/LARSyS eGames Lab, IST-ID - Associação do Instituto Superior Técnico para a Investigação e Desenvolvimento

iD https://orcid.org/0000-0003-2868-7206

Abstract

This article is a practitioner reflection on confessional writing as feminist writing in my transmedia artwork *Gray hairs*. *Gray hairs* is a web-based linear narrative which unfolds through my voice (and text transcript) when readers pluck graying hairs on screen. This article gives an overview of confessional writing, autofiction and digital writing as feminist writing, and reflects on these theoretical discourses through a practitioner perspective on how these theories are and are not implicated in *Gray hairs*. The article concludes with a practitioner reflection that speculates on how born-digital confessional writing can and could be more aligned with feminist ideas of multiple perspectives and polyphonic voices while keeping in line with the early roots of the feminist movement through the idea that the personal is political.

Keywords: Confessional writing, Autofiction, Feminist writing, Digital writing, Practice-based research

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DOI

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" [Claudia] Rankine brilliantly reshapes the post-confessional poem as a fundamentally African American, communitarian text, one that uses paragraphs more than lines, discursivity more than condensation, and 'you' instead of 'I'" (Gould Axelrod, 2023, p. 172)

Gould Axelrod, S. (2023) The black art of confession. In Svonkin, C., & Axelrod, S. G. (Eds.). The Bloomsbury Handbook of Contemporary American Poetry (pp. 164 – 176). Bloomsbury.

https://doi.org/10.34632/jsta.2023.15685

What happens if we stretch and warp subjectivity in a confessional text?

my approach: improvise for approximately 10 minutes

it became very meditative

I let the text and my eye and associations between concepts guide me

Small glitches and corrections

I was imagining myself as a live large language model trying to find the next best match for the previous word

led me to find new dimensions in my text

... almost like a diffractive reading of my own text (Barad 2007).

Barad, K. (2007). Meeting the universe halfway: Quantum physics and the entanglement of matter and meaning. duke university Press.

Mesmerizing to listen to repetition with slight variations

Suddenly I notice the building starting at me. I realise that they have been there, right there, for a century. That is, generations. They've felt people passing by, but people are really just passing by. The building is made of stone and it hasn't moved for a century. I look at it and I think about the people who will look at it after me. After that, I look at the building again.

excerpt from Time, diffracted

Time, diffracted

Time, diffracted (2024)

https://projects.cah.ucf.edu/mediaartsexhibits/elo2024/time-diffracted

Thank you! <u>terhi.marttila@iki.fi</u> <u>https://terhimarttila.com</u>